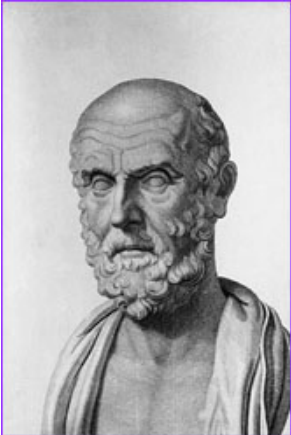


<p style="color: red; font-size: 2em; margin: 0;">THE HIPPOCRATIC</p> <p style="color: red; font-size: 2em; margin: 20px 0 0 0;">OATH</p> <p style="font-size: 0.9em; margin: 20px 0 0 0;"><i>Jusjurandum</i>, ed. by É. Littré <i>Oeuvres Completes d'Hippocrate</i>, vols. 4 (Paris: Baillie 1844; Amsterdam: Hakkert, 1962) pp. 628-632. <i>TLG</i> canon 627.13.1-27. Engl.</p> <p style="font-size: 0.9em; margin: 0 0 0 0;"><i>Hippocrates, Works</i>, trans., Francis Adams (New York; Loeb) vol. I, 299-301.</p>	 <p style="color: gold; font-style: italic; margin-top: 5px;">Hippocrates</p>
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<i>OATH</i>	ΟΡΚΟΣ.
<p style="color: red; font-size: 1.2em; margin: 0;">I SWEAR God, that, according to my ability and judgment, I will keep this Oath and this stipulation -</p>	<p style="font-size: 0.9em; margin: 0;">Ὅμνυμι Ἀπόλλωνα ἰητρον, καὶ Ἀσκληπιόν, καὶ Ὑγίαν, καὶ Πανάκειαν, καὶ θεοὺς πάντας τε καὶ πάσας, ἴστορας ποιούμενος, ἐπιτελέα ποιήσῃν κατὰ δύναμιν καὶ κρίσιν ἐμὴν ὄρκον τόνδε καὶ ξυγγραφὴν τήνδε·</p>
<i>INDENTURE</i>	
<p style="color: red; font-size: 1.2em; margin: 0;">TO REGARD the one who taught me this Art equally dear to me as my parents, to share my substance with him, and relieve his necessities if required; to look upon</p>	<p style="font-size: 0.9em; margin: 0;">ἡγήσασθαι μὲν τὸν διδάξαντά με τὴν τέχνην ταύτην ἴσα γενέτησιν ἐμοῖσι, καὶ βίου κοινώσασθαι, καὶ χρεῶν χρηϊζόντι μετάδοσιν ποιήσασθαι, καὶ γένος τὸ ἐξ αὐτέου ἀδελφοῖς ἴσον</p>

<p>his offspring in the same footing as my own brothers, and to teach them this art, if they shall wish to learn it, without fee or stipulation;</p>	<p>ἐπικρινέειν ἄρῳεσι, καὶ διδάξειν τὴν τέχνην ταύτην, ἣν χρητίζωσι μανθάνειν, ἄνευ μισθοῦ καὶ ξυγγραφῆς;</p>
<p>and that by precept, lecture, and every other mode of instruction, I will impart a knowledge of the Art to my own sons, and those of my teachers, and to disciples bound by a stipulation and oath according to the law of medicine, but to none others.</p>	<p>παραγγελίης τε καὶ ἀκροήσιος καὶ τῆς λοιπῆς ἀπάσης μαθήσιος μετάδοσιν ποιήσασθαι υἱοῖσιν τε ἐμοῖσιν, καὶ τοῖσιν τοῦ ἐμὲ διδάξαντος, καὶ μαθηταῖσιν συγγεγραμμένοισιν τε καὶ ὠρκισμένοις νόμῳ ἱητρικῷ, ἄλλῳ δὲ οὐδενί.</p>
<p><i>FAVOR LIFE</i></p>	
<p>I WILL follow that system of regimen which, according to my ability and judgment, I consider for the benefit of my patients, and abstain from whatever is deleterious and mischievous. I will give no deadly medicine to any one if asked, nor suggest any such counsel; and in like manner I will not give to a woman a pessary to produce abortion.</p>	<p>Διαιτήμασιν τε χρῆσομαι ἐπ' ὠφελείῃ καμνόντων κατὰ δύναμιν καὶ κρίσιν ἐμὴν, ἐπὶ δηλήσει δὲ καὶ ἀδίκῃ εἴρξειν. Οὐ δώσω δὲ οὐδὲ φάρμακον οὐδενὶ αἰτηθεὶς θανάσιμον, οὐδὲ ὑφηγήσομαι ξυμβουλίην τοιήνδε· ὁμοίως δὲ οὐδὲ γυναικὶ πεσσὸν φθόριον δώσω.</p>
<p>With purity and with holiness I will pass my life and practice my Art.</p>	<p>Ἄγνῳς δὲ καὶ ὀσίως διατηρήσω βίον τὸν ἐμὸν καὶ τέχνην τὴν ἐμὴν.</p>
<p><i>No DRASTIC SURGERY</i> <i>(if untrained?)</i></p>	
<p>I WILL not cut persons laboring under the stone, but will leave this to be done by men who are practitioners of this work.</p>	<p>Οὐ τεμέω δὲ οὐδὲ μὴν λιθιῶντας, ἐκχωρήσω δὲ ἐργάτησιν ἀνδράσι πρήξιος τῆσδε.</p>

<i>NO ABUSE of OFFICE</i>	
<p>INTO whatever houses I enter, I will go into them for the benefit of the sick, and will abstain from every voluntary act of mischief and corruption; and, further from the seduction of females or males, of freemen and slaves.</p>	<p>Ἐς οἰκίας δὲ ὀκόσας ἂν ἔσιω, ἔσελεύσομαι ἐπ' ὠφελείῃ καμνόντων, ἐκτὸς ἐὼν πάσης ἀδικίης ἐκουσίης καὶ φθορίης, τῆς τε ἄλλης καὶ ἀφροδισίων ἔργων ἐπὶ τε γυναικείων σωμάτων καὶ ἀνδρῶν, ἐλευθέρων τε καὶ δούλων.</p>
<i>CONFIDENTIALITY (SECRECY)</i>	
<p>WHATEVER, in connection with my professional practice or not, in connection with it, I see or hear, in the life of men, which ought not to be spoken of abroad, I will not divulge, as reckoning that all such should be kept secret.</p>	<p>Ἄ δ' ἂν ἐν θεραπείῃ ἢ ἴδω, ἢ ἀκούσω, ἢ καὶ ἄνευ θεραπείης κατὰ βίον ἀνθρώπων, ἃ μὴ χρή ποτε ἐκλαλέεσθαι ἔξω, σιγήσομαι, ἀρῆστα ἡγεύμενος εἶναι τὰ τοιαῦτα.</p>
<i>OATH - REITERATION</i>	
<p>WHILE I continue to keep this Oath unviolated, may it be granted to me to enjoy life and the practice of the art, respected by all men, in all times! But should I trespass and violate this Oath, may the reverse be my lot!</p>	<p>Ὅρκον μὲν οὖν μοι τόνδε ἐπιτελέα ποιέοντι, καὶ μὴ ξυγγέοντι, εἴη ἐπαύρασθαι καὶ βίου καὶ τέχνης δοξαζομένῳ παρὰ πᾶσιν ἀνθρώποις ἐς τὸν αἰεὶ χρόνον παραβαίνοντι δὲ καὶ ἐπιορκοῦντι, τάναντία τουτέων.</p>